

# Nirmal Ashram Deepmala Pagarani Public School Shyampur, Rishikesh

## INFORMATION OF THE SCHOOL

1. Name of the School with address:  
(Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.  
  
(i) E-mail  
(ii) Ph. No.  
(iii) Fax No.  
**NIRMAL ASHRAM DEEPMALA  
PAGARANI PUBLIC SCHOOL  
PO. SATYANARAIN TEMPLE  
DISTT. DEHRADUN (UK) – 249 204  
ndsrishikesh@yahoo.co.in  
0135-2452336, 2452347  
0135-2451144**
2. Year of establishment of school  
**1997**
3. Whether NOC from State/UT or recommendation of Embassy of India obtained?  
**YES**  
(i) NOC No. **3789111/15-7-98**  
(ii) NOC issuing date **31-08-1998**
4. Is the school is recognized,  
if yes by which authority  
**YES  
Central Board of Secondary Education, Delhi**
5. Status of Affiliation:  
Permanent/Regular/Provisional  
(i) Affiliation No. **3530178**  
(ii) Affiliation with the Board since **April 1999**  
(iii) Extension of affiliation upto **31-03-2019**
6. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust/Society is valid  
**NIRMAL ASHRAM DEEPMALA  
PAGARANI PUBLIC SCHOOL SOCIETY  
Valid up to 01.05.2018**
7. List of members of School Managing Committee with their Address/tenure and post held  
**Annexure 01**
8. Name and official address of the Manager/President/Chairman/Correspondent  
(i) E-mail  
(ii) Ph. No.  
(iii) Fax No.  
**SANT JODH SINGH  
NIRMAL ASHRAM RISHIKESH  
sjsingh@nirmalashram.org  
0135-2433709  
0135-2430457**
9. Area of School Campus  
(i) In Acres **07**  
(ii) In Sq. mtrs. **28327.9948**  
(iii) Built up area (sq. mtrs.) **3860**  
(iv) Area of Playground in Sq. mtrs **6370**  
(v) Other facilities :  
(i) Swimming Pool **NO**  
(ii) Indoor games **YES**  
(iii) Dance Rooms **YES**  
(iv) Gymnasium **NO**  
(v) Music Rooms **YES**

(vi) Hostels	<b>YES</b>
(vii) Health and Medical Check up	<b>YES</b>
<b>10. Library facilities</b>	
(i) Size of the Library in sq. feet	<b>3108</b>
(ii) No. of Periodicals	<b>22</b>
(iii) No. of Dailies	<b>12</b>
(iv) No. of reference books class-wise	<b>1085</b>
(v) No. of Magazine	<b>16</b>
(vi) Others (Text Book)	<b>12395</b>
<b>11. Name of the Grievance/redressal Officer with E-mail ,Ph. No., Fax No.</b>	<b>NIL</b>
<b>12. Members of Sexual Harassment Committee</b>	<b>NIL</b>
<b>13. Section wise enrolment of school for the current session</b>	<b>Annexure 03</b>
<b>14. Academic session period</b>	From <b>01<sup>st</sup> April</b> to <b>31<sup>st</sup> March</b>
<b>15. Vacation period</b>	From <b>31<sup>th</sup> May</b> to <b>30<sup>th</sup> June &amp; From 25<sup>th</sup> Dec</b> to <b>08<sup>th</sup> Jan</b>
<b>16. Admission period</b>	From <b>01<sup>st</sup> Feb</b> to <b>31<sup>st</sup> July</b>